Concorde Estates Community Development District

- □ Victor Cruz, Chairman
- □ Michael Barbuck, Vice Chairman
- □ Cesar Goyetche, Assistant Secretary
- ☐ Badia Strachan, Assistant Secretary

Bob Koncar, District Manager Timothy Qualls, District Counsel Tristan LaNasa, Young Qualls P.A. David W. Hamstra, District Engineer Freddy Blanco, Field Services Manager

Meeting Agenda October 27, 2021 at 1:00 p.m.

- 1. Roll Call
- 2. Public Comments on Agenda Items (limited to 3 mins)
- 3. Staff Report Site/Field Manager's Report
 - **A.** Monthly Field Manager's Report
 - i. Electrical Service
 - JL Electrical Service Proposal #20210929 to Upgrade the Main Electrical Panel
 - ii. Dog Station Proposals
 - Inframark Proposal #WOCE09072021 for Doggie Pot Station Installation
 - KMVC Services Estimate #1044 for Dog Stations, Installation and Maintenance
 - iii. Fabric Roof Proposal
 - iv. Volleyball Court Proposals
 - Capital Land Management Proposal #914 Add Sand to Volleyball Court
 - AD Lawn Proposal #1235 Add Sand to Volleyball Court
 - v. Ratification of Servusat Estimate #E798 for Post Camera Service
 - vi. Inframark Proposal for Repair of Exercise Stations
 - **B**. Landscape and Irrigation Report
 - i. Capital Land Management Proposal #1061 for Schilling Holly at Monument (right side)
 - ii. Capital Land Management Proposal #1062 Install Duranta at Monument (right side)
 - iii. Capital Land Management Proposal #1063 Install Schilling Holly at Monument (left side)
 - iv. Capital Land Management Proposal #1064 Install Indian Hawthorne Along Grasmere
 - v. Capital Land Management Proposal #1065 Install Pine Tree in St.
 - vi. Clair Pond Park
 - vii. Capital Land Management Proposal #1066 Install Viburnum at Great Bear Park

District Office: 313 Campus Street Celebration, FL 34747 407-566-1935

Meeting Location: Concorde Estates Clubhouse 3151 Georgian Bay Lane Kissimmee, FL 34746

- viii. Capital Land Management Proposal #1067 Removal of Indian Hawthorne in Grasmere Median
- ix. Capital Land Management Proposal #1069 Oak Tree in Jubilee Median
- x. Capital Land Management Proposal #1070 Install Sabal Palm in Coastal Park
- xi. Capital Land Management Proposal #1072 Olivia Park Plant Replacement
- xii. Capital Land Management Proposal #1075 Fill in Tire Tracks in Marshfield Field

4. Engineer's Report

A. Irrigation Map

5. Attorney's Report

6. District Manager's Report

- A. Approval of the Minutes of the September 29, 2021 Regular Meeting
- **B.** Approval of Financial Statements
- C. Motion to Assign Fund Balance
- **D.** Consideration of McDirmit Davis Engagement Letter
- E. Pressure Washing Update

7. Items to Discuss

- **A.** Pool Attendance Timesheet
- **B.** CDD Staff/Onsite Field Manager
- C. CDD Staff Duties and Requirements (CDD Approved Rules 2019)
- **D.** Staff Pressure Washer Agreements
- **E.** Inframark Current Contract 3rd Amendment Discussion (Responsibilities)
- F. Staff Schedule and Hours

Items for Chairman to Discuss

- **A.** Property Fence Options
 - 1) Fix and clean
 - 2) Remove without replacement
 - 3) Replace with the same fence
 - 4) Replace with a different fence
- **B.** Removal of Printer from Office
- C. Vendor's Monthly Meeting with Chairman
- **D.** Vendors Payment Time Frame
- E. Sings Contract
- **F.** Previous Meeting Items
- **G.** Florida Statute 104
- **H.** Pre-Purchase Authorization Form

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8.

I. Items to Vote On

- i. Motion to utilize the CDD approved logo in all CDD documents and agenda.
- ii. Motion the Chairman to execute and sign the Loan and Bonds Refinance agreement with Valley National Bank or another institution brought by District Manager
- iii. Motion to authorize the Chairman to approve the Chairman to contact the previous vendor to fix the six pool chairs and purchase pool umbrellas not to exceed \$3,000 dollars.
- iv. Motion to authorize the Chairman to gather proposals for the fixing of the entrance.
- v. Motion to request the use of authorization of purchase form for any purchase for the District.
- vi. Motion to authorize the Chairman to fix the electrical pool equipment and pool equipment not exceeding \$8,000 dollars with the Pool company and the Electrician.
- vii. Motion to authorize the Chairman to obtain proposals for the quick connections around the community.
- viii. Motion to authorize the engineer to obtain and execute a proposal to find and clear the stormwater runoff at Marshfield Preserve by Lake #11 not to exceed \$3,000 dollars.
 - ix. Motion to authorize the engineer to obtain a proposal to build a retaining wall, place a fence and gravel for the future trail connections.
 - x. Motion to authorize the Chairman to obtain and execute a proposal to fix the tennis court.
 - xi. Motion to authorize the Chairman to obtain a proposal to clear trees at the tennis court.
 - xii. Motion to authorize the Chairman to apply for a Lowes, Home Depot, Office Depot, District Credit Card to allow Field Manager to use
- xiii. Motion: Assigning the FY Reserve as follows:
 - General fund (001)
 - Front Entrance maintenance, and remodeling \$70,000
 - Clubhouse/Gym/Pool maintenance, expansion, and remodeling including Gym equipment \$200,191
 - CDD Vehicle Purchase \$56,000

9. Supervisor Requests and Comments

10. Adjournment